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| <b>Notice of References Cited</b> |              | Application No. | Applicant(s) |
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| Examiner                          | Nitin Parekh | Group Art Unit  | 2811         |
|                                   |              | Page 1 of 1     |              |

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| H |              |         |                 |       |          |
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**NON-PATENT DOCUMENTS**

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